

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APS (ARDEN PROGRESSIVE SCHOOL) HALDWANI LAMACHAUR
2	AFFILIATION NO.(IF APPLICABLE)	3530485
3	SCHOOL CODE (IF APPLICABLE)	81707
4	COMPLETE ADDRESS WITH PIN CODE	SHIKSHA NAGAR, LAMACHAUR, HALDWANI-263139 DISTT. NAINITAL, UTTARAKHAND
5	PRINCIPAL NAME	Mr. Gajender Pal Singh
6	PRINCIPAL QUALIFICATION	M.A, B.ED and M.ED
7	SCHOOL EMAIL ID	info@ardenlamachaur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8192039094

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://ardenlamachaur.com/pdf/2022/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://ardenlamachaur.com/pdf/SOCIETY%20REGISTRATION%20RENEWAL.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://ardenlamachaur.com/pdf/2023/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://ardenlamachaur.com/pdf/2023/RECOGNITION%20LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://ardenlamachaur.com/pdf/2023/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://ardenlamachaur.com/pdf/2022/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://ardenlamachaur.com/pdf/2023/SELF%20CERTIFICATION-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://ardenlamachaur.com/pdf/2023/WATER%20HEALTH%20AND%20SANITIZATION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	http://ardenlamachaur.com/pdf/2023/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://ardenlamachaur.com/pdf/2023/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://ardenlamachaur.com/pdf/2023/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://ardenlamachaur.com/pdf/2023/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://ardenlamachaur.com/pdf/2023/BOARD%20EXAMINATION%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. GAJENDER PAL SINGH
2	TOTAL NO. OF TEACHERS	73
	PGT	18
	TGT	28
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	VANDANA BHATT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAMENDRI ADHIKARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	121	99.99	ONE STUDENT IS HAVING COMPARTMENT.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	104	96.30	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 3839
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 422
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/56NK3_CyKdw